

Veterans Park Ad Hoc Committee
Meeting scheduled for 2025 - 2026
First and Third Wednesdays of the month
At 15:00
Town Hall Auditorium

- | | | | |
|------------|------------------|-------------|------------------|
| • December | 3 rd | • September | 2 nd |
| • January | 7 th | • September | 16 th |
| • January | 21 st | • October | 7 th |
| • February | 4 th | • October | 21 st |
| • February | 18 th | • November | 4 th |
| • March | 4 th | | |
| • March | 18 th | | |
| • April | 1 st | | |
| • April | 15 th | | |
| • May | 6 th | | |
| • May | 20 th | | |
| • June | 3 rd | | |
| • June | 17 th | | |
| • July | 1 st | | |
| • July | 15 th | | |
| • August | 5 th | | |
| • August | 19 th | | |